

MEETING

COMMUNITY LEADERSHIP COMMITTEE

DATE AND TIME

WEDNESDAY 23 NOVEMBER, 2016

AT 7.00 PM

VENUE

HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

TO: MEMBERS OF COMMUNITY LEADERSHIP COMMITTEE (Quorum 3)

Chairman: Councillor David Longstaff

Vice Chairman: Councillor Graham Old

Councillor Brian Gordon
Councillor Eva Greenspan
Councillor Kath McGuirk

Councillor Lisa Rutter
Councillor Jess Brayne
Councillor Nagus Narenthira

Councillor Charlie O-Macauley
Councillor Hugh Rayner
Councillor Agnes Slocombe

Substitute Members

Councillor Adam Langleben
Councillor Brian Salinger

Councillor Alison Moore
Councillor Alan Schneiderman

Councillor Wendy Prentice
Councillor Peter Zinkin

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is Friday 18 November at 10AM. Requests must be submitted to Iphigenia Christophoridou 020 8359 3822, Iphigenia.Christophoridou@Barnet.gov.uk and Salar Rida, 020 8359 7113, Salar.Rida@Barnet.gov.uk

You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood – Head of Governance

Governance Service contact: Iphigenia Christophoridou 020 8359 3822
Iphigenia.Christophoridou@Barnet.gov.uk

Media Relations contact: Sue Cocker 020 8359 7039

ASSURANCE GROUP

ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of last meeting	5 - 10
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)	
4.	Report of the Monitoring Officer (If any)	
5.	Public Comments and Questions (If any)	
6.	Members' Items (If any)	
7.	Preventing and Responding to Violence against Women and Girls & Domestic Violence and Abuse (VAWG & DVA) in Barnet 2017-2020	11 - 34
8.	Community Participation Strategy: Update	35 - 56
9.	Regeneration and Community Cohesion	57 - 60
10.	Corporate Grants Programme, 2016/17 - grant applications	61 - 74
11.	Any item(s) the Chairman decides are urgent	

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